

# SAINT STEPHEN CATHOLIC CHURCH

1112 SOUTHEAST FORTY-FIRST AVENUE, PORTLAND, OREGON 97214

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[www.saintstephenpdx.com](http://www.saintstephenpdx.com)

September 22, 2019

15TH SUNDAY AFTER PENTECOST  
TWENTY-FIFTH SUNDAY IN ORDINARY TIME



## ✠ MASS SCHEDULE ✠

SUNDAYS

8:00 AM ✠ Latin Mass [1962 Missal]

10:30 AM ✠ Sung Parish Mass

MONDAY through SATURDAY

posted weekly inside bulletin

## ✠ DIVINE OFFICE ✠

SUNDAYS

5:00 PM ✠ Sung Latin Vespers

[1962 Antiphonale]

## ✠ SACRAMENTS ✠

CONFESSIONS

Saturdays, 10:00-11:00 AM ✠ Sundays, 9:00-10:00 AM

Wednesdays, 5:30-6:30 PM ✠ Thursday, 5:45-6:45 PM

MARRIAGE

Please contact the Pastor. Wedding dates will be set after beginning marriage preparation with the priest.

INFANT BAPTISM

Please contact the parish office  
or see one of the priests after Mass.

WELCOME TO ALL WHO WORSHIP WITH US

## PARISH MINISTRIES

<b>Pastor</b>	Rev. Eric Andersen eandersen@archdpdx.org
<b>Coordinator of Religious Education</b>	Joseph Salazar jsalazar@archdpdx.org
<b>Administrative Ass't</b>	Sr. Anne-Thérèse Nguyen, MTG saintstephenpdx@gmail.com
<b>Music Director</b>	C.J. Hainley chainley@alum.mit.edu
<b>Pastoral Council Chair</b>	Lisa Hezmalhalch hezzielch@gmail.com
<b>Finance Council Chair</b>	James Mears
<b>Wedding/Funeral Coordinator</b>	Jennifer Williams jjillwilliams@yahoo.com

## MASS READINGS (Extraordinary Form)

Sunday:	Gal. 5:25-26; 6:1-10; Luke 7:11-16
Monday:	1 Peter 5:1-4; 10-11; Matt. 16:13-19
Tuesday:	Ecclus (Sirach) 24:14-16; Luke 11:27-28
Wednesday:	Gen. 49:22-26; Luke 3:21-23
Thursday:	2 Cor. 12:11-15; Luke 6:17-23
Friday:	Wis. 5:16-20; Luke 6:17-23
Saturday:	Wis. 10:10-14; Matt. 10:34-42
Sunday:	Apoc. (Rev.) 1:1-5; Matt. 18:1-10

## LESSONS AT MATINS (Extraordinary Form)

Readings/Homilies can be found online each day for the office of Matins at: <http://divinumofficium.com> also available as an app (Breviarium meum)

Sunday:	Judith 1:1-12; 2:1-3; Homily of St. Augustine on Luke 7:11-16
Monday:	Judith 4:1-12; Eulogy of St. Linus, Pope
Tuesday:	Judith 8:1-11
Wednesday:	Judith 10:1-4; 11-12; 16-20;
Thursday:	Judith 12:1-13; 13:1-11; Eulogy of the Sts. Isaac Jogues, John de Brebeuf, etc.
Friday:	Judith 15:1-3; 5-7; 9-12; Eulogy of Sts. Cosmas and Damian
Saturday:	Judith 16:22-31; Eulogy of St. Wenceslaus
Sunday:	Daniel 7:9-11; 10:4-14; Sermon of Pope St. Gregory; Homily of St. Jerome on Matt. 18:1-10

## ACTIVITIES THIS WEEK

Sunday	9:15 am	Choir Rehearsal in rectory basement
	Noon	Coffee & Donuts in gym
Thursday	7:00 pm	Philosophy Night in rectory basement
Saturday	11:00 am	Rosary Walk (begin in church)
Sunday	9:00 am	CCD begins in rectory basement
	9:15 am	Choir Rehearsal in rectory basement
	Noon	Coffee & Donuts in gym

## COFFEE AND DONUTS IN GYM AFTER THE 10:30 MASS TODAY

To contribute, please sign up in the narthex of the church.

## LITURGY AND WORSHIP SCHEDULE AND MASS INTENTIONS

### **Sunday, September 22**

#### *15th Sunday after Pentecost*

#### *Twenty-Fifth Sunday in Ordinary Time*

8:00 am	Low Latin Mass (1962 Missal) (+Betty Jo Denderson)
9:00-10:00 am	Confessions
10:30 am	Sung Mass (Ordinary Form) (People of the Parish)
5:00 pm	Sung Latin Vespers (1962 Antiphonale)

### **Monday, September 23**

#### *St. Linus, Pope & Martyr*

#### **No Mass**

### **Tuesday, September 24**

#### *Our Lady of Ransom*

Noon	Low Latin Mass (1962 Missal) (+Michael Christy)
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### **Wednesday, September 25**

#### *Votive Mass of St. Joseph*

5:30-6:30 pm	No Confessions
Noon	Low Latin Mass (1962 Missal) (Dave Parker)
7:00 pm	Confirmation with Archbishop Sample

### **Thursday, September 26**

#### *Sts. Jean Brebeuf, Isaac Jogues & Companions, Martyrs*

#### *w/comm. Sts. Cyprian & Justina, Martyrs*

7:00 am	Low Latin Mass (1962 Missal) (John J. Parker)
5:30-6:45 pm	Adoration and Confessions

### **Friday, September 27**

#### *Sts. Cosmos & Damian, Martyrs*

7:00 am	Low Latin Mass (1962 Missal) (+Angelo Talay)
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### **Saturday, September 28**

#### *St. Wenceslaus, Duke & Martyr*

8:00 am	Exposition of the Blessed Sacrament
9:00 am	Low Latin Mass (1962 Missal) (Catherin M. & Mel Neylon)
10:00-11 am	Confessions

### **Sunday, September 29**

#### *Dedication of St. Michael the Archangel*

8:00 am	Low Latin Mass (1962 Missal) (Celebration of Matrimony)
9:00-10:00 am	Confessions
10:30 am	Sung Latin Mass (1962 Missal) (People of the Parish)
5:00 pm	Sung Latin Vespers (1962 Antiphonale)

## OFFERTORY REPORT

	September 15	Fiscal Year-to-Date*
<b>Regular Collections</b>	\$3,391.89	(*Beginning July 1st)
<b>Electronic Giving</b>	\$...755.00	
<b>Total</b>	<b>\$4,146.89</b>	<b>\$50,038.82</b>
<b>Budgeted</b>	\$4,800.00	\$52,800.00
<b>Budget +/-</b>	<b>-\$653.11</b>	<b>-\$2,761.18</b>
<i>Thank you for your sacrificial offering.</i>		

## **FROM THE DESK OF FR ERIC ANDERSEN**

### **“LATIN”**

This coming Thursday, we will explore the use of the Latin language in the Catholic Church. On February 22, 1962, Pope John XXIII responded to a movement to do away with Latin, writing quite assertively, that the preservation of Latin was indeed very important. He wrote a disciplinary document entitled *Veterum Sapientia* “On the Promotion of the Study of Latin”.

So what happened? How did Latin come to be almost completely abandoned in the life of Catholics, clergy and laity alike? What are the current requirements for seminarians and priests? What is the big deal about Latin? What is the point of it? These are issues about which the Church has something to say.

#### **Here are some sections from *Veterum Sapientia*:**

The wisdom of the ancient world, enshrined in Greek and Roman literature, and the truly memorable teaching of ancient peoples, served, surely, to herald the dawn of the Gospel which God’s Son, “the judge and teacher of grace and truth, the light and guide of the human race,”<sup>1</sup> proclaimed on earth. Such was the view of the Church Fathers and Doctors. In these outstanding literary monuments of antiquity, they recognized man’s spiritual preparation for the supernatural riches which Jesus Christ communicated to mankind “to give history its fulfillment.”<sup>2</sup> Thus the inauguration of Christianity did not mean the obliteration of man’s past achievements. Nothing was lost that was in any way true, just, noble and beautiful.

#### **Venerable languages**

The Church has ever held the literary evidences of this wisdom in the highest esteem. She values especially the Greek and Latin languages in which wisdom itself is cloaked, as it were, in a vesture of gold. She has likewise welcomed the use of other venerable languages, which flourished in the East. For these too have had no little influence on the progress of humanity and civilization. By their use in sacred liturgies and in versions of Holy Scripture, they have remained in force in certain regions even to the present day, bearing constant witness to the living voice of antiquity.

#### **A primary place**

But amid this variety of languages a primary place must surely be given to that language which had its origins in *Latium*, and later proved so admirable a means for the spreading of Christianity throughout the West. And since in God’s special Providence this language united so many nations together under the authority of the Roman Empire — and that for so many centuries — it also became the rightful language of the Apostolic See. <sup>3</sup> Preserved for posterity, it proved to be a bond of unity for the Christian peoples of Europe.

#### **The nature of Latin**

Of its very nature Latin is most suitable for promoting every form of culture among peoples. It gives rise to no jealousies. It does not favor any one nation, but presents itself with equal impartiality and is equally acceptable to all.

### **“Latin” continued**

Nor must we overlook the characteristic nobility of Latin for mal structure. Its “concise, varied and harmonious style, full of majesty and dignity” <sup>4</sup> makes for singular clarity and impressiveness of expression.

#### **Preservation of Latin by the Holy See**

For these reasons the Apostolic See has always been at pains to preserve Latin, deeming it worthy of being used in the exercise of her teaching authority “as the splendid vesture of her heavenly doctrine and sacred laws.” <sup>5</sup> She further requires her sacred ministers to use it, for by so doing they are the better able, wherever they may be, to acquaint themselves with the mind of the Holy See on any matter, and communicate the more easily with Rome and with one another. Thus the “knowledge and use of this language,” so intimately bound up with the Church’s life, “is important not so much on cultural or literary grounds, as for religious reasons.” <sup>6</sup> These are the words of Our Predecessor Pius XI, who conducted a scientific inquiry into this whole subject, and indicated three qualities of the Latin language which harmonize to a remarkable degree with the Church’s nature. “For the Church, precisely because it embraces all nations and is destined to endure to the end of time ... of its very nature requires a language which is universal, immutable, and non-vernacular.” <sup>7</sup>

#### **A resolve to uphold Latin**

And We also, impelled by the weightiest of reasons — the same as those which prompted Our Predecessors and provincial synods <sup>13</sup> — are fully determined to restore this language to its position of honor, and to do all We can to promote its study and use. The employment of Latin has recently been contested in many quarters, and many are asking what the mind of the Apostolic See is in this matter. We have therefore decided to issue the timely directives contained in this document, so as to ensure that the ancient and uninterrupted use of Latin be maintained and, where necessary, restored. We believe that We made Our own views on this subject sufficiently clear when We said to a number of eminent Latin scholars:

“It is a matter of regret that so many people, unaccountably dazzled by the marvelous progress of science, are taking it upon themselves to oust or restrict the study of Latin and other kindred subjects.... Yet, in spite of the urgent need for science, Our own view is that the very contrary policy should be followed. The greatest impression is made on the mind by those things which correspond more closely to man’s nature and dignity. And therefore the greatest zeal should be shown in the acquisition of whatever educates and ennobles the mind. Otherwise poor mortal creatures may well become like the machines they build — cold, hard, and devoid of love.” <sup>14</sup>

**You are invited to come to Philosophy Night this Thursday to find out more. Adoration and Confession in the church 5:30–6:45 pm. Philosophy Night at 7 pm in the Rectory Basement. Ages High School and up. No reading required ahead of time. Snacks provided.**

### **ONLINE GIVING**

Online Giving is on our website via the Donate tab. Or set up an account and give by means of text message at [503-966-9355](tel:503-966-9355). Also consider giving via Bill Pay.

### **VESPERS: EVERY SUNDAY AT 5:00 PM**

The Divine Office can be said to be the dialogue of the Bride with her Bridegroom, Jesus Christ who takes this offering and unites it to Himself in the Holy Sacrifice of the Mass, lifting it up to the Father. We are privileged to celebrate traditional Sung Latin Vespers **every Sunday** at 5 pm here at St. Stephen's, using the ancient Gregorian chants in singing antiphons, psalms, hymns, and the Magnificat.

Please join us to pray along as our men's schola carries out this sacred office. Vesperale books are available with Latin and English side by side to follow along.

### **SACRAMENT OF CONFIRMATION THIS WEDNESDAY, SEPTEMBER 25<sup>TH</sup> NOW AT ST. STEPHEN'S**

Please pray for our confirmandi who will receive the Sacrament of Confirmation in the Extraordinary Form of the Roman Rite (according to the Roman Ritual of 1962) from Archbishop Sample here at 7:00 pm.

**Vladimir Bajanov, Mary Frame, Scott Gumm,  
Monica Salazar and Cecilia Williams**

### **40 DAYS FOR LIFE IS COMING!**

**The Fall campaign through November 3rd  
St. Stephen's is signed up for an hour each week,  
on Fridays at 10:00 am  
(beginning this Friday, September 27th).**

Friday mornings is a popular time for women to schedule an abortion, so join us in a valuable opportunity to witness and pray for life. We will be at The Lovejoy Surgicenter, located at 933 NW 25th Ave, Portland, OR 97210. Lovejoy boasted on their website a while back of doing ~55% of the abortions in the state.

### **INVITATION TO JOIN OUR CHOIR**

The choir would like to invite any members of the parish to join their ranks. All skill levels are welcome, the only requirements are humility and a sincere to worship God with beautiful music.

**If you have any questions, please contact CJ Hainley  
at [chainley@alum.mit.edu](mailto:chainley@alum.mit.edu).**

### **HEADSETS AVAILABLE DURING MASS IN THE NARTHEX OF THE CHURCH**

### **ROSARY WALK: THIS SAT., SEPT. 28<sup>TH</sup>**

This month's Rosary Walk will be in honor of St. Michael the Archangel whose feast we celebrate the following day.

- 11:00 am Meet in the church for prayer
  - 11:15 am Rosary Walk commences
- 6.8 mile long pilgrimage around the parish boundaries. Bring your Rosary and some money for coffee and lunch along the way. No pets.

### **LATIN MASS SUNDAYS**

Upcoming Latin Missa Cantatas at the 10:30 am Mass:

- **Next Sunday, Sept. 29th:** The Feast of St. Michael the Archangel
- **The following Sunday, Oct 6th:** External Solemnity of Our Lady of the Rosary with Marian Procession

### **CCD CLASSES BEGIN**

#### **NEXT SUNDAY, SEPTEMBER 29<sup>TH</sup>**

Registration is now open for those in kindergarten through high school. Classes will continue to be on Sundays between the two Masses (from 9am-10:15am). Registration forms are available in the vestibule.

**We still have an opening for a teacher's assistant for the class of grades 2-4.** To volunteer or for more information contact Joseph Salazar in the parish office or email him at [jsalazar@archdpx.org](mailto:jsalazar@archdpx.org).

### **FALL RCIA SESSIONS**

We have completed our Summer RCIA introductory sessions and will now begin our regular Fall RCIA program. After hearing back from those interested in RCIA the sessions are scheduled for **Tuesday evenings at 7:00 pm (beginning October 1) and Friday afternoons at 2:00 pm (beginning October 4).**

**For more information contact  
Joseph Salazar in the parish office.**

### **2019 SEMINARIAN APPEAL**

The Archdiocese of Portland presently has 29 men in formation for the priesthood studying at five different seminaries around the world. Education and formation expenses alone can cost up to \$50,000 annually for one seminarian. On average, seminarians attend seminary for 6 years, and can study for up to 10—or \$500,000. I know this is a lot, but it is an investment in the future of the local Catholic Church. Please know that 100% of your gift will go to educating and forming men for the priesthood for service here in western Oregon.

See our website: <https://osd.archdpx.org/give-today-sem>. Be sure to specify that you are giving on behalf of St. Stephen parish in Portland. Consider also joining the Shepherd's Legacy for gifts of \$1000 or more at the same web address.