

# DRESS CODE FOR MASS



Out of respect to Our Lord and for the edification of our neighbor, we beg all men, boys, women, and girls to appear in Church modestly dressed.

**Jeans, shorts, muscle shirts or shirts with offensive slogans, tight slacks, sleeveless, backless, low cut, short dresses/skirts do not meet the norm of Christian modesty.**

Your cooperation is evidence of your love for Our Lord in the Blessed Sacrament and respect for the House of God.

## St. Stephen Catholic Church, Portland, Oregon Sunday May 30th, 2021

### *This week's schedule:*

#### **Saturday, May 29th: Ember Saturday in Pentecost (1st Class)**

- 8:00 am: Adoration **FAST/PARTIAL ABSTINENCE**
- 9:00 am: Low Latin Mass
- 10:00-11:00: Confessions
- 5 pm: Sung Latin Vespers
- 6 pm: English Mass (Holy Trinity Sunday)

#### **Sunday, May 30th: Holy Trinity Sunday (1st Class)**

- 7:15 am: Sung Latin Lauds
- 8:00 am: Low Latin Mass
- 9:15-10:15: Confessions
- 10:30 am Sung Latin Mass
- 5:00 pm: Sung Latin Vespers
- 6:00 pm: Low Latin Mass

#### **Monday, May 31st: Queenship of Mary (2nd Class) comm. St. Petronilla**

- 8:15 am: Sung Latin Lauds
- 9:00 am: Low Latin Mass

#### **Tuesday, June 1st: St. Angela Merici, Virgin (3rd Class)**

- **11:15 am:** Baptism of Vera Mary Isabella Traeger
- 12 pm: Low Latin Mass **w/ St. Anthony Novena**
- 5 pm: Sung Latin Vespers

#### **Wednesday, June 2nd: Feria (1st Sunday After Pentecost) (4th Class)**

- 8:15 am: Sung Latin Lauds
- 12 pm: Low Latin Mass
- 5 pm: Sung Latin Vespers *(1st Vespers of Corpus Christi)*
- 5:30 pm: Confessions
- 6:45 pm: Low Latin Mass

#### **Thursday, June 3rd: Corpus Christi (1st Class)**

- 8:15 am: Sung Latin Lauds
- 5 pm: Sung Latin Vespers *(2nd Vespers of Corpus Christi)*
- 5:30 pm: Confessions
- 7:00 pm: Sung Latin Mass

#### **Friday, June 4th: First Friday w/ comm. St. Francis Caracciolo (3rd Cl)**

- 8:15 am Sung Latin Lauds
- 11 am: Confessions
- 12:00 pm; Low Latin Mass (Votive: Sacred Heart with devotions)

#### **Saturday, June 5th: St. Boniface, Bishop and Martyr (3rd Class)**

- 8:00 am: Adoration
- 9:00 am: Low Latin Mass followed by First Sat Devotions/Rosary
- 10:00-11:00: Confessions
- 5 pm: Sung Latin Vespers *(1st Vespers of 2nd Sunday Post Pent)*
- 6 pm: English Mass (Corpus Christi-Transferred)

#### **Sunday, June 6th: External Solemnity of Corpus Christi (1st Class)**

- 7:15 am: Sung Latin Lauds *(2nd Sunday Post Pentecost)*
- 8:00 am: Low Latin Mass
- 9:15-10:15: Confessions
- 10:30 am Sung Latin Mass, 1st Holy Communion, & Procession
- 5:00 pm: Sung Latin Vespers *(2nd Sunday Post Pentecost)*
- 6:00 pm: Low Latin Mass

## PARISH STAFF

Fr. Eric Andersen, pastor email: [eandersen@archdpdx.org](mailto:eandersen@archdpdx.org)  
Mr. Joseph Salazar, director of religious education  
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Nicolai Bajanov, music director  
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**Parish Address:** 1112 SE 41st Ave. Portland, OR. 97214

**Parish Office:** 503-234-5019

**website:** <https://www.saintstephenpdx.com>

## MASS INTENTIONS FOR THIS WEEK

- Sunday 5/30: + Viktor Vaganov  
People of the Parish  
+ Jimmy McIntosh
- Monday 5/31: John Schneider
- Tuesday 6/1: + Kurt Metzger
- Wed 6/2: The Brehm Family  
The Priestly Fraternity of St. Joseph
- Thurs 6/3: Konrad and Jessica Von Walther
- Friday 6/4: + Bob Butler
- Saturday 6/5: + Richard Baker  
+ Esther Palmer
- Sunday 6/6: + Marlene Gnibus  
People of the Parish  
+ William Standley

## OFFERTORY COLLECTION *(this week and month to date)*

Envelopes/Cash: \$4,867.26 +/- budget

Online: \$1,055.00

Total WTD: \$5,922.26 Budget: \$4,800 +\$1,122.26

Total MTD: \$24,992.41 Budget: \$19,200 + \$5,792.41

Maintenance/Restoration: \$1,810.00 MTD: \$3,772.42

Sacred Music Fund: \$1,303.00 MTD: \$1,538.00

**Online giving:** <https://www.saintstephenpdx.com/special-events>

## MASS READINGS (Extraordinary Form)

**Sunday:** Rom. 11:33-36; Matt. 28:18-20

**Monday:** Ecclus. 24:5,7,9-11, 30-31; Luke 1:26-33

**Tuesday:** 2 Cor. 10:17-18; 11:1-2; Matt. 25:1-13

**Wednesday:** 1 John 4:8-21; Luke 6:36-42

**Thursday:** 1 Cor. 11:23-29; John 6:56-59

**Friday:** Eph. 3:8-19; John 19:31-37

**Saturday:** Ecclus. 44:1-15; Matt. 5:1-12

**Sunday:** 1 Cor. 11:23-29; John 6:56-59

## LESSONS AT MATINS (Extraordinary Form) *find online at*

*<http://divinumofficium.com> or as an app (Breviarium meum)*

**Sunday:** Isa. 6:1-12; St. Fulgentius on faith; Homily of St. Gregory  
Nazianzen on Matt. 28:18-20

**Monday:** Ecclus. 24:5-11; 14-16; 24-30; Sermon of St. Peter Canisius;  
Homily of St. Bonaventure on Luke 1:26-33

**Tuesday:** 1 Kgs (1 Samuel) 1:12-28; Eulogy of St. Angela Merici

**Wednesday:** 1 Kgs 2:12-21

**Thursday:** 1 Cor. 11:20-32; Sermon of St. Thomas Aquinas; Homily of  
St. Augustine on John 6:56-59

**Friday:** 1 Kgs 2:27-36; Eulogy of St. Francis Caracciolo

**Saturday:** 1 Kgs. 3:1-12;15-20; Eulogy of St. Boniface

**Sunday:** 1 Kgs. 4:1-11; Homily of St. Gregory on Luke 14:16-24

## SUBSCRIBE TO THE PARISH YOUTUBE CHANNEL

Saint Stephen Catholic Church PDX. [https://www.youtube.com/channel/UCenluv9m\\_Zo\\_8lvGRz\\_72A](https://www.youtube.com/channel/UCenluv9m_Zo_8lvGRz_72A)

## UPCOMING SECOND COLLECTIONS

6/13: Maintenance and Restoration Fund

6:27: Sacred Music Fund

## UPCOMING EVENTS AT ST. STEPHEN'S

### BAPTISM

6/1 Vera Mary Isabella Traeger

7/17 Rogers Baby

### FIRST HOLY COMMUNION

6/6 Elijah Amadeus Johnson

Lydia Lorraine Renner

Eric David Stewart

John Andrew Young

### WEDDINGS

6/19 Rollins/Walsh Wedding

### NINE TUESDAYS OF ST. ANTHONY OF PADUA

Continuing Tuesday, April 20th and concluding Tuesday, June 8th. The Feast of St. Anthony falls this year on Sunday, June 13th. Many favors have been obtained by those who have made this Novena. Watch for weekly videos on the parish YouTube channel. Here are the rules:

- 1) Recite for nine consecutive Tuesdays the prayer or prayers you find most appropriate (*copies in the church and the website*)
- 2) Endeavor to imitate his virtues.
- 3) Receive within the period of the Novena, if possible, the Sacrament of the Holy Eucharist.
- 4) Promise alms for St. Anthony's Bread for the poor, if you have the means.

### FEAST OF CORPUS CHRISTI

Thursday, June 3rd. 7 pm. Sung Latin Mass.

Sunday, June 6th: External Solemnity. Procession after 10:30 Mass.

### MEN'S HOLY LEAGUE NIGHT

Wednesday June 9th. 5 pm Vespers; 5:30 pm Confessions; 6:15 pm Public Rosary; 6:45 pm Low Latin Mass; 7:25 pm Adoration, Sermon and Benediction. Meeting and Social to follow.

### DEVOTIONS TO ST. ANTHONY OF PADUA & OL FATIMA JUNE 13th

This feast falls on a Sunday this year so the feast will not be celebrated liturgically. But we have prayed the novena and in honor of the feast, we will have devotions to St. Anthony at 4 pm with the Rosary of St. Anthony, blessing of lilies, a Fatima talk, and a collection for the poor.

### LADIES HOLY HEART MINI RETREAT

Wednesday, June 16th. 5 pm Vespers; 5:30 pm Confessions; 6:15 pm Public Rosary; 6:45 pm Low Latin Mass; 7:25 pm Adoration, Sermon and Benediction. Meeting and Social to follow.

### VIGIL OF ST JOHN THE BAPTIST WITH BLESSING OF BONFIRE

Wednesday, June 23rd. 5 pm. Sung First Vespers followed by the solemn blessing of a bonfire for the burning of sacred/blessed articles.

Ad Majorem Dei Gloriam

# Fasting Brothers

in conjunction with Seven Sisters Apostolate

## WHO WE ARE:

Fasting Brothers are **men who commit to fasting one day a week** in conjunction with their parish's Seven Sisters group (cf. [SevenSistersApostolate.org](http://SevenSistersApostolate.org)) **exclusively for the intention of their pastor.** Sunday is excluded as it is the Lord's day and thus unsuited to penance.

## WHAT WE DO:

Fasting Brothers each commit to a day of the week (other than Sunday) to **offer their fasts in union with the Eucharistic Holy Hour of a Seven Sister for their priest.** Each man chooses what type of fast he will offer, e.g. no food all day, only bread and water, not eating until 3 p.m.—whatever he discerns from the Holy Spirit. **It should be sacrificial.**

## WHY WE FAST:

On the specific day of the week to which he has committed, a Fasting Brother offers his fast **solely for the intentions of the pastor.** These include: the priest's sanctification in general, specific spiritual and temporal needs, and his ever-deepening devotion to Our Lady, Mother of Priests. These mirror the Seven Sisters' intentions during their Eucharistic Holy Hours. It is also encouraged that the Fasting Brothers offer their **fasts for the priest's increased devotion to St. Joseph, model of fortitude and purity.**

## WHY IT MATTERS:

Holy Mother Church is under attack like never before. **Our priests daily face the brunt of Satan's brutal assault.** Like officers bravely leading the charge into battle, our priests need the support of the entire Church Militant. Jesus tells us of how to fight the most powerful devils: "But this kind is not cast out but by prayer and fasting" (Matthew 17:21). The Seven Sisters provide the prayer and the Fasting Brothers complement it with their fasts. **We need both!**

## HOW TO START:

Identify six men in your parish who are willing to put themselves on the line physically and spiritually for your pastor. Get a commitment from someone for each day of the week (except Sunday) and invite them to make a one-year commitment. Choose a solemnity on which to renew your commitment each year (such as the Solemnity of the Sacred Heart or Solemnity of Saint Joseph). Let your pastor and your local Seven Sisters group know when you're underway! **Godspeed!**

Contact Jim McIntyre if you are interested in joining.  
[jim.mcintyre@gmail.com](mailto:jim.mcintyre@gmail.com)



## FROM THE DESK OF FR ERIC ANDERSEN

### The Athanasian Creed “*Quicumque vult*”

The following Creed is attributed to St. Athanasius (AD 295-373) who was persecuted for his defense of the true faith and, in particular, for defending the divinity of Jesus Christ against the Arian heresy which denied the same. His authorship of this Creed has been disputed, but nevertheless, this Creed remains an authentic, though obscure, creed of the Catholic Church. It is only recited liturgically once a year on Trinity Sunday in the 1962 Roman Breviary. “In the Carolingian period (i.e. the time of Charlemagne—*circa* the late 8th and 9th century) it was recited by the people after the Sunday sermon” (Quasten, *Patrology*. Vol. III., pg. 32). Its recitation has also been employed in the rite of exorcism.

**W**hoever wishes to be saved must, before all else, hold the Catholic Faith: for unless each one maintains it whole and inviolate, he will certainly perish in eternity:

*This, then, is the Catholic faith: We worship one God in the Trinity and the Trinity in unity, without confusing the Persons or separating the substance; for indeed the Person of the Father is one, the Person of the Son another, the Person of the Holy Spirit another; but the divinity of the Father, the Son, and the Holy Spirit is one, their glory equal, and their majesty coeternal.*

*As the Father is, so is the Son, and so is the Holy Spirit; uncreated the Father, uncreated the Son, uncreated the Holy Spirit; infinite the Father, infinite the Son, infinite the Holy Spirit; eternal the Father, eternal the Son, eternal the Holy Spirit; and yet they are not three eternal beings, but one eternal; just as they are not three uncreated beings or three infinite beings, but one uncreated being. In like manner, omnipotent is the Father, omnipotent the Son, omnipotent the Holy Spirit; and yet they are not three omnipotent beings, but one omnipotent being. Therefore, the Father is God, the Son is God, the Holy Spirit is God; and yet there are not three Gods but one God. In the same way, the Father is Lord, the Son is Lord, the Holy Spirit is Lord; yet there are not three Lords, but there is one Lord; for just as we are compelled by Christian truth to confess each Person individually as God and Lord, just so the Catholic religion forbids us to say that there are three Gods or three Lords.*

## Athanasian Creed (*continued*)

*The Father was not made by anyone; nor was he created or begotten; the Son is from the Father alone, neither made nor created but generated; the Holy Spirit is from the Father and the Son, neither made nor created nor generated, but proceeding. Therefore, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits. And in the Trinity, there is nothing before or after, nothing greater or lesser, but all three Persons are coequal and coeternal with each other. And so, in all things, as was said already above, both the unity in the Trinity and the Trinity in the unity must be worshipped. Let anyone therefore, who wishes to be saved think of the Trinity in this manner.*

*But it is necessary for eternal salvation also to believe faithfully in the Incarnation of our Lord Jesus Christ. The correct faith, therefore, is that we believe and confess that our Lord Jesus Christ, the Son of God, is both God equally and man; he is God generated from the substance of the Father before all ages; and he is man born from the substance of a mother in time; perfect God and perfect man, subsisting with a rational soul and human flesh; equal to the Father according to divinity, less than the Father according to humanity; and while he is both God and man, nevertheless, there is but one Christ, not two; not one, however, by a transformation of the divinity into flesh, but by the assumption of the humanity into God; he is entirely one, not by a confusion of substance, but by the unity of person. For just as one man is a rational soul and flesh, just so the one Christ is God and man. He suffered for our salvation, descended into hell, and on the third day rose again from the dead, ascended into heaven, and sits at the right hand of the Father, from whence he shall come to judge the living and the dead. At his coming, all men are to rise again with their bodies, and they will give an account of their own deeds; and those who have done good will go on to eternal life, but those who have done evil will go into eternal fire.*

*This is the Catholic faith: unless each one has believed it faithfully and firmly, he will not be saved. Glory be to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and ever shall be, world without end. Amen.*