

St. Stephen Catholic Church, Portland, Oregon
Sunday January 3rd, 2020



Merry Christmas and Happy New Year
from St. Stephen's Catholic Church

This week's schedule:

Saturday, Jan 2nd: Our Lady in Christmastide (4th class)

- 8:00 am; Adoration of the Blessed Sacrament
- 9:00 am: Low Latin Mass
- 10:00 - 11:00 am: Confessions
- 5 pm: Sung Latin Vespers (***1st Vespers of the Holy Name of Jesus***)
- 6 pm: English Mass (***Ordinary Form-Vigil of The Epiphany***)

Sunday, Jan 3rd: The Most Holy Name of Jesus (2nd Class)

- 8:00 am Low Latin Mass
- 9:00 am Confessions
- 10:30 am Sung Latin Mass
- 5:00 pm Sung Latin Vespers
- 6:00 pm Low Latin Mass

Monday, Jan 4th: Feria in Christmastide (4th Class)

- 8:15 am: **No Lauds**
- 9 am: **No Mass**

Tuesday, Jan 5th: Feria in Christmastide (4th Class); comm. St. Telesphorus

- 12 Noon: **No Mass**
- 5 pm: Sung Latin 1st Vespers of the Epiphany
- 7 pm: Blessing of Epiphany Water

Wednesday, Jan 6th: The Epiphany of the Lord (1st Class)

- 8:15 am: Sung Latin Lauds
- 12 Noon: Low Latin Mass
- 5 pm: Sung Latin Vespers
- 5:30 - 6:30 pm: Confessions
- 7 pm: Sung Latin Mass

Thursday, Jan 7th: Feria in Epiphanytide (4th Class)

- 8:15 am: Sung Latin Lauds
- 5:00 pm: Sung Latin Vespers
- 5:30 - 6:30 pm: Confessions
- 6:45 pm: Low Latin Mass

Friday, Jan 8th: Feria in Epiphanytide (4th Class)

- 8:15 am: Sung Latin Lauds
- 12 pm: Low Latin Mass
- 5 pm: Sung Latin Vespers

Saturday, Jan 9th: Our Lady on Saturday in Epiphanytide (4th class)

- 8:00 am; Adoration of the Blessed Sacrament
- 9:00 am: Low Latin Mass
- 10:30 - 11:30 am: Confessions
- 5 pm: Sung Latin Vespers (***1st Vespers of the Holy Family***)
- 6 pm: English Mass (***Ordinary Form-The Baptism of the Lord***)

Sunday, Jan 10th: The Feast of the Holy Family (2nd Class)

- 8:00 am Low Latin Mass
- 9:00 am Confessions
- 10:30 am Sung Latin Mass
- 5:00 pm Sung Latin Vespers
- 6:00 pm Low Latin Mass

PARISH STAFF

Fr. Eric Andersen, pastor email: eandersen@archdpdx.org

Mr. Joseph Salazar, director of religious education
email: jsalazar@archdpdx.org

Sr. Anne Therese Nguyen, administrative assistant
email: saintstephenpdx.@gmail.com

Nicolai Bajanov, music director
email: nbajanov@yahoo.com

Parish Address: 1112 SE 41st Ave. Portland, OR. 97214

Parish Office: 503-234-5019

website: <https://www.saintstephenpdx.com>

MASS INTENTIONS FOR THIS WEEK

- Sunday 1/3: Christopher Martin
People of the Parish
Victoria Bajanov
- Monday 1/4: No Public Mass
- Tuesday 1/5: No Public Mass
- Wed 1/6: Priestly Fraternity of St. Joseph
Xavier Odgers
- Thurs 1/7: + Viktor Vaganov
- Friday 1/8: Judy Bay
- Saturday 1/9: + James P. Storm
Immaculate Heart of Mary
- Sunday 1/10: Nick Traeger
People of the Parish
+ Rosemary Taylor

OFFERTORY COLLECTION *(this week and month to date)*

Envelopes/Cash: \$6405.01 +/- budget

Online: \$2515.00

Total WTD: \$8,920.01 Budget: \$4,800 + \$4,120.01

Total MTD: \$32,640.26 Budget: \$19,200.00 + \$13,440.26

Maintenance/Restoration: \$595.00 MTD: \$2,894.00

Online giving: <https://www.saintstephenpdx.com/special-events>

MASS READINGS (Extraordinary Form)

Sunday: Acts 4:8-12; Luke 2:21

Monday: Tit. 2:11-15; Luke 2:21

Tuesday: Titus 2:11-15; Luke 2:21

Wednesday: Isa. 60:1-6; Matt. 2:1-12

Thursday: Isa. 60:1-6; Matt. 2:1-12

Friday: Isa. 60:1-6; Matt. 2:1-12

Saturday: Titus 3:4-7; Luke 2:15-20

Sunday: Col. 3:12-17; Luke 2:42-52

LESSONS AT MATINS (Extraordinary Form) *find online at*

<http://divinumofficium.com> or as an app (Breviarium meum)

Sunday: Acts 3:1-16; 4:5-12; Sermon of St. Bernard; Homily of St.
Bernard on Luke 2:21

Monday: Rom. 7:1-9

Tuesday: Rom. 8:1-11

Wednesday: Isa. 55:1-4; 60:1-6; 61:1-11; 62:1; Sermon of Pope St.
Leo; Homily of Pope St. Gregory on Matt. 2:1-12

Thursday: Rom. 9:1-16

Friday: Rom. 12:1-16

Saturday: Rom. 13:1-10

Sunday: Col. 3:12-25; 4:1-2; Apostolic Letter of Pope Leo XIII; Homily
of St. Bernard on Luke 2:42-52

SIGN UP TO ATTEND MASS (online or call parish office)

<https://www.saintstephenpdx.com/covid-19-update>

SUBSCRIBE TO THE PARISH YOUTUBE CHANNEL

Saint Stephen Catholic Church PDX. https://www.youtube.com/channel/UCenluv9m_Zo_8lvGRz_72A

UPCOMING EVENTS AT ST. STEPHEN'S

ROSARY WALK SATURDAY JANUARY 2ND

Meet in front of the church at 11:15 am. Departure at 11:30 am. 6.8 miles. No pets. Bring a sack lunch or money for coffee/lunch.

EPIPHANY WATER BLESSING on the VIGIL OF THE EPIPHANY

Tuesday, January 5th. 7 pm. Bring an bottle of water to bless. This is a sung liturgy similar to Vespers.

EPIPHANY BLESSING— CHALK, GOLD, FRANKINCENSE, MYRRH

Chalk will be blessed on the feast of the Epiphany January 6th, to take home for the Epiphany House Blessing which can be done by the head of the family using holy water and blessed chalk. If you have gold, frankincense and myrrh to be blessed, please bring it up front before Mass to be blessed. Chalk will be blessed at the English Mass on Saturday evening January 2nd, but the Epiphany Water will not be blessed until the Vigil of the Epiphany on January 5th.

CHURCH UNITY OCTAVE JANUARY 18-25

This octave was established Pope Benedict XV in 1916 as the "Chair of Unity Octave" beginning on the Feast of the Chair of St. Peter on January 18th and ending on the Feast of the Conversion of St. Paul on January 25th. The pope established this octave of prayer "that Christians who have unfortunately withdrawn from the Catholic Faith should at length be recalled to it as to a forsaken Mother." Indulgences are available for those who participate. A full set of prayers and daily intentions, as published by Pope Pius XII in 1956 for the Octave can be found at http://www.cantius.org/go/liturgy_devotions/devotional_life/church_unity_octave/. Copies will be available in the church.

NOVENA FOR CANDLEMAS JANUARY 24TH – FEB 1ST

Be watching for daily video reflections on the parish YouTube channel. Copies of the prayers will be available in the church.

SEPTUAGESIMA SEASON JANUARY 31ST – FEBRUARY 16TH

Septuagesima is a series of 3 Sundays prior to Ash-Wednesday during which the liturgical color shifts to violet; the Alleluia is suppressed until Easter; and the *Gloria* and *Te Deum* are both limited to feasts. It is pre-Lenten and meant to help prepare for Lent by stages. While ordinarily, the parish observes two liturgical calendars for the sake of celebrating both the Traditional Latin Mass and the modern English Mass; during these three Sunday, as we have done in past years, we will celebrate all Masses during Septuagesima in Latin according to the 1962 Missal.

FROM THE DESK OF FR ERIC ANDERSEN

The Holy Name of Jesus

Today, the Sunday after the Octave of Christmas, in the Traditional Roman Calendar, is the Feast of the Holy Name of Jesus. This is an extension of the Feast of the Circumcision of the Lord, historically celebrated on January 1st. Today, we focus on the Name of Jesus itself. We should always speak the Name of Jesus in the most reverential way. The long standing practice is to always bow the head at the Name of Jesus. In so doing, one may make reparation for the misuse of His Holy Name by oneself and by others. The Church proposes the Divine Praises to be prayed in reparation for blasphemies against the Holy Name of Jesus, the Holy Trinity, and also of Mary, St. Joseph, and all the angels and saints:

Blessed be God.

Blessed be His Holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be His Most Sacred Heart.

Blessed be His Most Precious Blood.

Blessed be Jesus in the Most Holy Sacrament of the Altar.

Blessed be the Holy Ghost, the Paraclete.

Blessed be the great Mother of God, Mary most Holy.

Blessed be her Holy and Immaculate Conception.

Blessed be her Glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be St. Joseph, her most chaste spouse.

Blessed be God in His Angels and in His Saints. Amen.

OFFERTORY ENVELOPE

If you have been using offertory envelopes, the 2021 offertory envelopes are here and ready for pick-up in the Church narthex with your name and address. 2021 will be the last year we will use the offertory envelope. For 2022, we will provide a general envelope for offertory and will be placed in the pews or in the church narthex. If you would like to have or use offertory envelopes for the 2021 year and do not have one yet, please call Sr. Anne-Therese or email the parish office at sainstephenpdx@gmail.com / 503-234-5019. Thank you.

UPDATE YOUR CONTACT INFORMATION

If you have a change of home address or phone number, please call or email the parish at saintstephenpdx@gmail.com / 503-234-5019, so your contact information may be updated in our parish system.

EPIPHANY HOUSE BLESSING 2021

On Epiphany, chalk is blessed by the priest in the church. The people take it home to use for the blessing of their house. The father of the family should trace the following with blessed chalk above the front door, on the doorframe:

20 + C + M + B + 21

This represents the year and the initials of the three Magi (Caspar, Melchior, and Balthasar). The following prayers are then said, with the father of the family leading if possible, inside the main entrance of the house.

Father/leader: Peace be to this house.

All: And to all that dwell herein.

Father/leader: From the east the Magi came to Bethlehem to adore the Lord; and opening their treasures, they offered costly gifts: gold to the great King, incense to the true God, and myrrh in symbol of His burial. Alleluia.

All: *(sign yourself with the Cross and say together the Magnificat)*

My soul proclaims the greatness of the Lord,
my spirit rejoices in God my Savior for he has looked with
favor on his lowly servant.
From this day all generations will call me blessed:
the Almighty has done great things for me, and holy is his
Name.
He has mercy on those who fear him in every generation.
He has shown the strength of his arm, he has scattered
the proud in their conceit.
He has cast down the mighty from their thrones, and has
lifted up the lowly.
He has filled the hungry with good things, and the rich he
has sent away empty.
He has come to the help of his servant Israel for he has
remembered his promise of mercy,
the promise he made to our fathers, to Abraham and his
children forever.
Glory be to the Father, and to the Son, and to the Holy
Spirit,
as it was in the beginning, is now, and ever shall be, world
without end. Amen.

(EPIPHANY HOUSE BLESSING - continued)

All: From the east the Magi came to Bethlehem to adore the Lord; and opening their treasures, they offered costly gifts: gold to the great King, incense to the true God, and myrrh in symbol of His burial. Alleluia.

Father/leader: Our Father *(then silent until)*
...and lead us not into temptation

All: but deliver us from evil.

Father/leader: All they from Saba shall come . . .

All: bringing gold and frankincense.

Father/leader: O Lord, hear my prayer . . .

All: and let my cry come to Thee.

Father/leader: Let us pray. O God, Who by the guidance of a star did this day reveal thy Only-Begotten Son to the Gentiles, grant that we who now know thee by faith may be brought to the contemplation of thy heavenly majesty. Grant this through the same Jesus Christ, your Son, our Lord, who lives and reigns with You in the unity of the Holy Spirit, one God forever and ever.

All: Amen.

Father/leader: Be enlightened, be enlightened, O Jerusalem, for thy light is come, and the glory of the Lord is risen upon thee—Jesus Christ born of the Virgin Mary.

Father/leader: Nations shall walk in thy light, and kings in the splendor of thy birth. . .

All: and the glory of the Lord has risen upon thee.

Father/leader: Let us pray. Bless, O Lord almighty God, this home, that it be the shelter of health, chastity, self-conquest, humility, goodness, mildness, obedience to the commandments, and thanksgiving to God the Father, Son, and Holy Spirit. May blessing remain for all time upon this dwelling and all who live herein. Through Christ our Lord.

All: Amen.

After the prayers of the blessing are recited, the father of the family should sprinkle each of the rooms with Epiphany water if available, or regular holy water. The same inscription may then be traced with chalk above the doors throughout the house as desired, especially above the children's rooms.