

# SAINT STEPHEN CATHOLIC CHURCH

1112 SOUTHEAST FORTY-FIRST AVENUE, PORTLAND, OREGON 97214

PARISH OFFICE: 503-234-5019 | SaintStephenPDX@gmail.com

FOR SACRAMENTAL EMERGENCIES: 503-201-0446

[www.saintstephenpdx.com](http://www.saintstephenpdx.com)

January 20, 2019

**SECOND SUNDAY IN ORDINARY TIME**

**SECOND SUNDAY AFTER EPIPHANY**



## ✠ MASS SCHEDULE ✠

SUNDAYS

8:00 AM ✠ Latin Mass [1962 Missal]

10:30 AM ✠ Sung Parish Mass

MONDAY through SATURDAY

posted weekly inside bulletin

## ✠ DIVINE OFFICE ✠

SUNDAYS

5:00 PM ✠ Sung Latin Vespers

[1962 Antiphonale]

## ✠ SACRAMENTS ✠

CONFESSIONS

Saturdays, 9:45-10:45 AM ✠ Sundays, 9:00-10:00 AM

Wednesdays, 5:30-6:30 PM ✠ Thursday, 5:45-6:45 PM

MARRIAGE

Please contact the Pastor. Wedding dates will be set after beginning marriage preparation with the priest.

INFANT BAPTISM

Please contact the parish office  
or see one of the priests after Mass.

**WELCOME TO ALL WHO WORSHIP WITH US**

## PARISH MINISTRIES

<b>Pastor</b>	Rev. Eric Andersen eandersen@archdpdx.org
<b>In residence</b>	Rev. John Boyle, JCL jboyle@archdpdx.org
<b>Coordinator of Religious Education</b>	Joseph Salazar jsalazar@archdpdx.org
<b>Administrative Ass't</b>	Sr. Anne-Thérèse Nguyen, MTG saintstephenpdx@gmail.com
<b>Pastoral Council Chair</b>	Shawn Natola snatola@gmail.com
<b>Finance Council Chair</b>	James Mears jamesmears@gmail.com
<b>Organ/Choir and Altar Server Coordinator</b>	Coulter McIntyre coulter.mcintyre@gmail.com
<b>Wedding/Funeral Coordinator</b>	Jennifer Williams jjillwilliams@yahoo.com

## MASS READINGS

(Ordinary Form)

Monday:	Heb 5:1-10 / Mk 2:18-22
Tuesday:	Heb 6:10-20 / Mk:23-28
Wednesday:	Heb 7:1-3, 15-17 / Mk 3:1-6
Thursday:	Heb 7:25--8:6 / Mk 3:7-12
Friday:	Acts 22:3-16 / Mk 16:15-18
Saturday:	2 Tm 1:1-8 / Mk 3:20-21

## ACTIVITIES THIS WEEK

Sunday	9:00 am	CCD in rectory classrooms
	9:15 am	Choir Rehearsal in choir loft
	11:30 am	Coffee & donuts in gym
	2:00 pm	Capella Romana Concert in church
Thursday	10:00 am	RCIA (Group I) - meet in church
	7:00 pm	Philosophy Night (RCIA attends)
Sunday	9:00 am	CCD in rectory classrooms
	9:15 am	Choir Rehearsal in choir loft
	11:30 am	Coffee & donuts in gym

## OFFERTORY REPORT

	January 13	Fiscal Year-to-Date*
<b>Regular Collections</b>	\$3,247.26	(*Beginning July 1st)
<b>Electronic Giving</b>	\$...400.00	
<b>Total</b>	<b>\$3,647.26</b>	<b>\$142,331.34</b>
<b>Budgeted</b>	\$4,800.00	\$141,600.00
<b>Budget +/-</b>	<b>-\$1,152.74</b>	<b>+\$731.34</b>

*Thank you for your sacrificial offering.*

**Online Giving** is on our website via the Donate tab. Or set up an account and give by means of text message at [503-966-9355](tel:503-966-9355). Also consider giving via Bill Pay. Thank you.

## THIS SUNDAY'S SECOND COLLECTION

**Today, January 20th** for St. Stephen's Maintenance & Restoration Fund (Monthly on 3rd Sunday). Thank you.

## NEXT SUNDAY'S SECOND COLLECTION

**Sunday, January 27th** for the Catholic Communication Campaign. Visit [www.usccb.org/ccc](http://www.usccb.org/ccc) for more information.

## LITURGY AND WORSHIP SCHEDULE AND MASS INTENTIONS

### *Eucharistic Prayer I Preface I of Sundays in Ordinary Time*

#### **Sunday, January 20**

##### ***Second Sunday in Ordinary Time***

8:00 am	Low Latin Mass (1962 Missal - <i>Second Sunday after Epiphany</i> ) (People of the Parish)
9:00-10:00 am	Confessions
10:30 am	Sung Mass (Frank and Henry Wilkinson)
5:00 pm	Sung Latin Vespers (1962 Antiphonale - <i>Second Sunday after Epiphany</i> )

#### **Monday, January 21**

*Saint Agnes, Virgin, Martyr*

6:45 pm	Low Latin Mass (1962 Missal - <i>St. Agnes, Virgin &amp; Martyr</i> )
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#### **Tuesday, January 22**

*Day of Prayer for the Legal Protection of the Unborn*

7:00 am	Low Latin Mass (1962 Missal - <i>Votive Mass for Peace w/comm. SS. Vincent &amp; Anastasius, Martyrs</i> ) (In-Laws, Children & Grandchildren)
Noon	Low Latin Mass (1962 Missal - <i>Votive Mass for Peace w/comm. SS. Vincent &amp; Anastasius, Martyrs</i> ) (McIntyre Family)

#### **Wednesday, January 23**

*Weekday (Saint Vincent, Deacon, Martyr; Saint Marianne Cope, Virgin)*

7:00 am	Low Latin Mass (1962 Missal - <i>St. Raymond of Peñafort, Confessor</i> ) (Tanya Sheldrake)
5:30-6:30 pm	Confessions
6:45 pm	Low Latin Mass (1962 Missal - <i>St. Raymond of Peñafort, Confessor</i> ) (Shawn Natola)

#### **Thursday, January 24**

*Saint Francis de Sales, Bishop, Doctor of the Church*

7:00 am	Low Latin Mass (1962 Missal - <i>St. Timothy, Bishop &amp; Martyr</i> )
5:45-6:45 pm	Confessions

#### **Friday, January 25**

***The Conversion of Saint Paul, the Apostle, Feast***

7:00 am	Low Latin Mass (1962 Missal) (Therese Ruesink)
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#### **Saturday, January 26**

*Saints Timothy and Titus, Bishops*

8:00 am	Exposition of the Blessed Sacrament
9:00 am	Low Latin Mass (1962 Missal - <i>St. Polycarp, Bishop &amp; Martyr</i> ) (Miles Miller)
9:45-10:45 am	Confessions

#### **Sunday, January 27**

##### ***Third Sunday in Ordinary Time***

8:00 am	Low Latin Mass (1962 Missal - <i>Third Sunday after Epiphany</i> ) (Vincente Laudeta)
9:00-10:00 am	Confessions
10:30 am	Sung Mass (People of the Parish)
5:00 pm	Sung Latin Vespers (1962 Antiphonale - <i>Third Sunday after Epiphany</i> )

## **FROM THE DESK OF FR. ERIC ANDERSEN**

The question arose a couple of years ago regarding whether the Offertory Procession was of interest among the families of the parish. At one time, there was a sign-up sheet for families to bring forward the gifts, but I recall that people did not sign up. It has always been a scramble to find a husband, wife and children to bring forward the gifts. Since this part of the rite is optional, and not required, perhaps it is worth looking at this practice and seeing if this is something worth continuing at St. Stephen's. The directives for the Offertory Procession are as follows:

### **The General Instruction of the Roman Missal**

"It is a praiseworthy practice for the bread and wine to be presented by the faithful...Even though the faithful no longer bring from their own possessions the bread and wine intended for the liturgy as was once the case, nevertheless the rite of carrying up the offerings still keeps its spiritual efficacy and significance" (¶73)

### **The Archdiocesan Liturgical Handbook**

Along with the Prayer of the Faithful, it is perhaps the procession bringing to the altar 'the gifts which will become Christ's Body and Blood' which is the clearest ritual expression of the particular place of the faithful in the life of the Church and in the celebration of the Eucharist. It, too, should be kept from the dangers of routine. Though it should take place with dignity, the people should be visibly involved through representatives who are prepared in advance and who vary regularly (¶3.25.1).

Dr. Peter Kwasniewski writes:

"The 'offertory procession' as it was fashioned by the Consilium bears little resemblance to any historical precedent in the West; it is a fanciful creation loosely based on the custom of people handing in bread and wine before the service began. (See Paul Bradshaw's article "Gregory Dix and the Offertory Procession.") Its current form seems to be another method for giving jobs to lay people, like the Works Progress Administration for the unemployed in the Depression.

Besides, Pope Pius XII in his encyclical *Mediator Dei* (1947) warned liturgists against the "exaggerated and senseless antiquarianism" of those "who, in matters liturgical, would go back to the rites and usage of antiquity, discarding the new patterns introduced by the disposition of divine Providence to meet the changes of circumstances and situation." In other words, the simple fact that something seems to have been done a thousand years ago or more is no compelling reason to reintroduce it today, when it would certainly take on a different meaning based on the very different context in which it is performed"(1P5 Jan 2, 2019)

## **COFFEE AND DONUTS IN GYM AFTER THE 10:30 MASS TODAY**

(To contribute, please sign up in the narthex of the church.)

### **CAPPELLA ROMANA**

#### **Lost Treasures of Armenia**

**Today, January 20, 2019 at 2:00 PM**

#### **St. Stephen's Catholic Church**

Haig Utidjian and Alexander Lingas explore the riches of Armenian sacred music, leading the men of Cappella Romana in forgotten chants not heard in half a millennium, plus rapturous choral arrangements by Komitas and Ekmalian. Tickets at <https://cappellaromana.org/concert/lost-treasures-of-armenia/>

### **SUNG VESPERS: THIS SUNDAY EVENING**

Join us **this Sunday at 5:00 pm** as we offer Vespers, the Church's ancient prayer for early evening, using the Latin-texted Roman Breviary of 1962. Come and sing the psalms with us, or just listen and pray along with the words and melodies which have nourished the saints and praised God for millennia. We provide booklets with all the chants, texts, and side-by-side English translations.

### **CHESTERTON ACADEMY**

The Cultura Vitae Lecture Series with Dcn Harold Burke-Sivers is on **Tuesday, January 22nd** at FBYC in Mt. Angel at 7 PM. The CVLS is an effort of Chesterton Academy to educate and inspire the greater community and to build the culture of life. To that end, the series is dedicated to bringing scholars and accomplished individuals to speak on a variety of issues that directly affect the protection of the human person, the family, and the building up of the common good. The event is free.

Here's the link to register: <https://www.eventbrite.com/e/cultura-vitae-lecture-tickets-53556506954>

### **PHILOSOPHY NIGHT**

#### **Thursday, January 24th with Rolando Moreno**

7 pm in the Rectory Basement. Ages high school and up. This month, Rolando Moreno presents a talk based upon Romano Guardini's book, "Letters From Lake Como." "This book collects a fascinating series of letters written by theologian-philosopher Romano Guardini in the mid-1920s in which he works out for the first time his sense of the challenges of humanity in a culture increasingly dominated by the machine. With prophetic clarity and unsettling farsightedness, Guardini's letters poignantly capture the personal implications and social challenges of living in the technological age - concerns that have now come to fruition seventy years after they were first raised." Reading ahead is recommended but not necessary.

The book is available at <https://www.amazon.com/Letters-Lake-Como-Explorations-Ressourcement/dp/0802801080>. Confessions in the church from 5:45-6:45 pm beforehand.

## **INQUIRING ABOUT THE CATHOLIC FAITH?**

Adults and teens who would like to learn more about the Catholic faith are invited to join Fr. Andersen for a weekly class. Thursday, 10 am and 7 pm. Choose either class time. At the beginning of each class, we will meet in the church for a short ongoing lesson on Catholic prayer, church architecture, devotions, vestments, etc. followed by class in the rectory classroom.

- Jan. 24th:** Philosophy Night:  
Rolando Moreno "Romano Guardino on Man and the Technological Age"
- Jan. 31st:** The Passion, Death and Resurrection of Jesus Christ
- Feb. 7th:** The Holy Spirit
- Feb. 13th:** Grace: Actual and Sanctifying

## **REGINA CAELI ACADEMY**

### **2019 Upcoming Admissions Events**

Join our exciting mission to form the next generation of Catholics! Regina Caeli Academy provides a classical, hybrid education in the Catholic tradition. Pre K3-12th grade students attend Socratic, hands-on classes two days a week and homeschool on the remaining days. Mark your calendar for our upcoming events:

**January Open House: Mon, Jan 21 at 10:30 am** Event includes a tour, classroom observation, and Q&A; children welcome!

**High School Information Session: Mon, Jan 21 at 12pm** You CAN homeschool high school! Event includes a short presentation and Q&A; children welcome!

**RSVP to [raldrich.por@rcahybrid.org](mailto:raldrich.por@rcahybrid.org) or call (971) 238-9249** 2710 N.E. 65th Ave., Vancouver, WA 98661 (Located inside First Friends Church) [www.rcahybrid.org](http://www.rcahybrid.org)

## **PILGRIMAGE TO SOUTHERN FRANCE**

**with Fr. Eric Andersen**

**Sept 12-22, 2019**

\$4,150 per person (ground and air from Portland); \$2,550 per person (ground only) Visit shrines at Lourdes, Avignon, Marseille, Nice, Monaco, more. We also visit the grotto of St. Mary Magdalene in St. Maximin-la-Sainte-Baume where saints, penitents, kings and popes have visited to be near the Magdalene. Tradition says that she lived here for 30 years, offering her life for the conversion of sinners. More information: see packets in the narthex of the church or contact Bret Thoman, St. Francis Pilgrimages: 404-418-6683 • [bret@stfrancispilgrimages.com](mailto:bret@stfrancispilgrimages.com) • [www.stfrancispilgrimages.com](http://www.stfrancispilgrimages.com)

## **CATHOLIC MOTHERS SUPPORT GROUP**

**This group is coming soon!**

Are you a Catholic mother craving community with moms of faith? Do you want to become Catholic and have your children baptized? Do you have babies here or on the way and need spiritual or emotional support? Do you welcome some social time with other women and children? Maybe you're a grandmother or spiritual mother who loves spending time with kids? Come join us for a Catholic Mamas group!

If this sounds like a group you would like to participate in please take a look at this online survey <https://goo.gl/forms/4lgmEh8WKdElkqip2> to express your interest and availability. Contact [amanda.quirroz@gmail.com](mailto:amanda.quirroz@gmail.com)

## **THANK YOU FROM YOUR PRIESTS**

Dear parishioners and friends of St. Stephen's, Fr. Andersen and Fr Boyle both thank you most humbly and gratefully for all the kindnesses you have shown to us in this Christmas and Epiphany season. So many thoughtful gifts, goodies, and tokens of your love and appreciation have come our way. We wish you continued blessings in this New Year and look forward to a fruitful Septuagesima, Lent, Easter, and all the accompanying feasts to come.

## **SAVE THE DATE: ROSARY WALK #6**

**Saturday February 2nd at 11 am after Confessions**

Come to Mass and Procession for Candlemas and stick around for the walking pilgrimage around the parish boundaries. 6.8 miles with stops along the way. Bring a sack lunch and some money for coffee and such at St. Honoré. No pets please.

## **PREPARATION FOR CONSECRATION TO JESUS THROUGH MARY**

**We begin Wednesday, February 20th during the 6:45 pm Mass**

The whole parish is encouraged to participate in preparing for this consecration by means of the 33 Day Preparation for Consecration to Jesus through Mary. The individual consecrations can be done on Sunday, March 24th, and/or Monday, March 25th, for the Feast of the Annunciation at a Sung Latin Mass at 7:00 pm.

We will have two weekly session times held at St. Stephen's for the Preparation for the Consecration. All materials will be provided free of charge. The daytime session will be on Tuesdays at 10:30am (before the noon Mass) beginning February 26th. The evening session will be on Wednesdays during and after the 6:45pm Mass, beginning February 20th.

Parishioners and families who would like to participate in their homes please contact Joseph Salazar in the Parish Office so that we can go over the weekly format.

For more information call the Parish Office or email him at [jsalazar@archdpx.org](mailto:jsalazar@archdpx.org).

